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AMENDMENT TRANSMITTAL LETTER			Docket No. 49663(48340)
Application No. 10/024,648-Conf. #2636	Filing Date December 19, 2001	Examiner A. M. S. Wehbe	Art Unit 1632

Applicant(s): Heather J. Belmont et al.

Invention: TRANSGENIC ANIMALS COMPRISING A HUMANIZED IMMUNE SYSTEM


TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims		=		x	
Independent Claims		=		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within second month					225.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					225.00

- Large Entity Small Entity
- No additional fee is required for this amendment.
- Please charge Deposit Account No. 04-1105 in the amount of \$ 225.00.
A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ _____ to cover the filing fee is enclosed.
- Payment by credit card. Form PTO-2038 is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. 04-1105 as described below. A duplicate copy of this sheet is enclosed.
 - Credit any overpayment.
 - Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.



 Robert L. Buchanan
 Attorney Reg. No.: 40,927

Dated: November 3, 2005

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Docket No. 49663 (48340)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Heather J. Belmont, et al. CONFIRMATION NO.: 2636
 U.S.S.N.: 10/024,648 ART UNIT: 1632
 FILED: December 19, 2001 EXAMINER: WEHBE, A.M.S.
 FOR: TRANSGENIC ANIMALS COMPRISING A HUMANIZED IMMUNE SYSTEM

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service with sufficient postage as Express Mail Label No. **EV654384163US** in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on **November 3, 2005**.

By: *Patricia A. Barnes*
 Patricia A. Barnes

Sir:

AMENDMENT

The following is in response to the Office Action mailed on June 3, 2005 for the above-referenced application. A petition has also been filed herewith requesting a two (2) month extension of time for response. Applicants request reconsideration of the above-identified application in view of the following amendments and remarks. Please amend the above-referenced application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 7 of this paper.